# SOUTHERN CALIFORNIA REGIONAL OCCUPATIONAL CENTER LAND USE COMMITTEE

## MEETING 2300 Crenshaw Boulevard, Torrance, CA 90501 Board Room

## March 20, 2024 3:00 p.m.

CALL MEETING TO ORDER:	Time:	
COMMITTEE MEMBERS:		
Dr. Annette Alpern, Deputy Superintendent		
Mr. Nicolas Biro, President. Blue Mountain Development		
Mr. Byung Cho, Board Member, Redondo Beach Unified Sc	chool District	
Ms. Carla Cortez, Director of LMU Extension, Loyola Mary	mount University	
Dr. Teresa Fernandez, Director Registered Dental Assista	ant Program, SoCal ROC	
Mr. Terry Gasparovic, Local Resident		
Mr. Mike Gonzales, Local Resident		
Mr. Bill Nichols, Local Resident		
Ms. Cheryl Smith, Local Resident		
<b>DISTRICT LIASON</b> Dr. Julian A. Rodriguez, Superintendent, SoCal ROC		
PLEDGE OF ALLEGIANCE		
APPROVAL OF AGENDA		
Approve the March 20, 2024 agenda.		
Move:Second:Vote:		
AANBBCCCTFTGM	GBNJRCS	

Individuals who require disability-related accommodations or modifications, including auxiliary aids and services in order to participate in the Board Meeting should contact the Superintendent or designee in writing at 2300 Crenshaw Boulevard, Torrance, CA 90501

CLECTIONS OF OFFICERS					J. R	odriguez	Action
1. Chair							
Move:Second:Vote:							
AANBBCCC	TF	TG	MG	BN	JR	CS	
<b>2.</b> Vice-Chair							
Move:Second:Vote:							
AANBBCCC_	TF	TG	MG	BN	JR	CS	
WELCOME AND INTRODUCT	TION						

1. Introduction of Committee Members

### **COMMENTS FROM THE PUBLIC**

Individual speakers shall be allowed three (3) minutes to address the Committee on each agenda or non-agenda item. The Committee shall limit the total time for public input on each item to 20 minutes.

J. Rodriguez

Any member of the audience may speak to any agenda item by submitting a yellow card and handing the card to the administrative assistant. When the item is considered by the Committee, individuals submitting yellow cards will be called upon prior to Committee discussion or action.

### **DISCUSSION ITEMS**

<b>1</b> . Review Committee Duties & Brown ActPresident	
2. Tour of Facility J. Rodriguez	
ACTION ITEMS	
1. Discuss and approve next Meeting Date President	Action
Move:Second:Vote:	
AANBBCCCTFTGMGBNJRCS	

### **FUTURE AGENDA ITEMS**

1. Lease recommendations – Educational Purposes

2. Lease recommendations – Non-Educational Purposes

Budget Sub-Committee Index March 20, 2024

**3.** Sale of Property

## **ADJOURN MEETING**

Move:\_\_\_\_ Second:\_\_\_ Vote:\_\_\_

SA \_\_\_ DA\_\_\_ JC\_\_ JG\_\_\_ JG\_\_\_ STG\_\_\_ CH\_\_\_ SK\_\_\_ BL\_\_\_ MM\_\_\_ IV\_\_\_ BW\_\_\_\_