SOUTHERN CALIFORNIA REGIONAL OCCUPATIONAL CENTER BOARD OF EDUCATION MEETING

2300 Crenshaw Boulevard, Torrance, CA 90501 Board Room

March 21, 2024 6:30 p.m. Board of Education Meeting

| CALL MEETING TO ORDER: | Time: | |
|---|-------|--|
| BOARD MEMBERS: | | |
| Rolf Strutzenberg, President, Redondo Beach Unified School District | | |
| Bill Fournell, Vice-President, Board Member-at-Large | | |
| Linda Kurt, Clerk, Palos Verdes Peninsula Unified School District | | |
| Meredith Beachly, El Segundo Unified School District | | |
| Nancy Cobb, Board Member-at-Large | | |
| Jen Fenton, Manhattan Beach Unified School District | | |
| James Han, Torrance Unified School District | | |
| Carliss McGhee, Ph.D., Inglewood Unified School District | | |
| SUPERINTENDENT: | | |
| Julian A. Rodriguez, Ed.D. | | |
| PLEDGE OF ALLEGIANCE | | |
| APPROVAL OF AGENDA | | |
| Approve the March 21, 2024 agenda. | | |
| Move:Second:Vote: | | |
| MBNCJFBFJHLKCMRS_ | | |

Individuals who require disability-related accommodations or modifications, including auxiliary aids and services in order to participate in the Board Meeting, should contact the Superintendent or designee in writing at 2300 Crenshaw Boulevard, Torrance, CA 90501

COMMENDATIONS/RECOGNITION:

None

STUDENT VOICES:

Lea Deneux, West High School Veterinary Assistant A. Briseno

PROGRAM HIGHLIGHT:

Veterinary Assistant Kylea Cachu B. Montoya

COMMENTS FROM THE PUBLIC

Individual speakers shall be allowed three (3) minutes to address the Board on each agenda or non-agenda item. The Board shall limit the total time for public input on each item to 20 minutes.

- 1. Board Agenda Items: Any member of the audience may speak to any agenda item by submitting a yellow card (located on back table). Please hand the completed card to the administrative assistant at the Board table. When the item is considered by the Board, individuals submitting yellow cards will be called upon prior to Board action.
- 2. Topics Not on Agenda: Anyone in attendance may address any issue by following the same procedure process listed above. Since the Board cannot take action on items which are not on the agenda, such items may be referred to the Superintendent for handling. Individuals interested in speaking to items which are not on the agenda will be called upon at this time.

ACKNOWLEDGEMENT OF CORRESPONDENCE TO THE BOARD

SUPERINTENDENT'S REMARKS

STAFF REPORTS

Presentation of SoCal ROC Audit for 2022/2023

A. Helaire /

Auditor - Wilkinson Hadley King & Co., LLP

Superintendent's Road Show Update

J. Rodriguez

| CONSENT | CALENDA | ۱R: |
|---------|---------|-----|
|---------|---------|-----|

| 1 | APPROV | VE BOA | RD MINU | TES OF | FEBRU | ARY 2024 | | | |
|---------------|--------------|----------|-------------|----------|-------------|-------------|--------------|----------------|--------|
| 2 | APPROV | VE PAY | ROLL A V | VARRA | NT REPO | ORT FOR | FEBRUARY | 2024 | |
| 3 | APPROV | VE B WA | ARRANT | REPOR | T FOR FI | EBRUARY | 7 2024 | | |
| 4 | APPROV | VE B WA | ARRANT | ISSUED | WITHO | UT PURC | HASE ORD | ERS FEBRUARY 2 | 024 |
| 5 | APPROV | VE PERS | SONNEL A | ASSIGN | MENT O | RDERS | | | |
| 6 | APPROV | VE PUR | CHASE O | RDER F | REPORT I | FOR FEBI | RUARY 202 | 4 | |
| 7 | APPROV | VE REV | OLVING (| CASH F | UND FO | R FEBRU | ARY 2024 | | |
| 8 | APPROV | VE SOC | AL ROC F | RECOGI | NITION A | CCOUNT | FOR FEBR | UARY 2024 | |
| 9 | APPROV | VE AFFI | LIATION | AGREI | EMENTS | | | | |
| EXCL | UDED CO | ONSEN' | Γ CALEN | DAR IT | <u>rems</u> | | | | |
| | | | E CONSI | | ALENDA) | R NUMB | ERS 1 THR | OUGH 9 | Action |
| MB | NC | JF | BF | _JH | LK | CM | RS | - | |
| PERS(| <u>ONNEL</u> | | | | | | | | |
| None | | | | | | | | | |
| BUSIN | ESS SER | RVICES | | | | | | | |
| 1. Acc | eptance ar | nd Appro | oval of SoC | Cal ROC | Audit Re | eport – Jun | e 30, 2023 | J. Rodriguez | Action |
| Move:_ | Seco | ond: | _Vote: | | | | | | |
| MB | NC | JF | BF | JH | LK | CM | RS | - | |
| 2. App | rove Revi | sions to | Resolutior | n 12-202 | 3-01 – Ce | rtification | of Signature | s J. Rodriguez | Action |
| Move:_ | Seco | ond: | _Vote: | | | | | | |
| MD | NC | IE | DE | ш | ΙV | CM | DC | | |

| 3. Approve JPA enrollment fee Increase | | | | | | J. Rodriguez | Discussion | |
|--|--|----------------|----------------------|--------------|--------------|--------------|--------------------------|---------------|
| Move: | Second:_ | Vote:_ | | | | | | |
| MB | NCJF | FBF | JH | LK | CM | RS | _ | |
| 4. Dis | scuss Increasing | the Adult E | nrollmen | t Fee | | | J. Rodriguez | Discussion |
| GENE | ERAL SERVIC | <u>CES</u> | | | | | | |
| 1. Ide | a Parking Lot | | | | | | President | Informational |
| BOAF | RD MEMBERS | S' REMARI | <u>KS</u> | | | | | |
| CLOS | SED SESSION | | | | | | | |
| | Topic: | | | | | | | |
| | 1. Conferen | ce with real J | property | negotiato | rs pursuant | to Governme | ent code Section 54956.8 | , |
| | Property: | | 23 To | | | | | |
| | Agency Nego | otiator: | Ju | d.D., Superi | ntendent | | | |
| | Negotiating l | Parties: | A | mbassado | or High Scho | ool | | |
| | 2. Conferen | ce with real j | property | negotiato | rs pursuant | to Governme | ent code Section 54956.8 | ; |
| | Property: 2300 Crenshaw Blvd. Torrance, CA 90501 | | | | | | | |
| | Agency Nego | Ju | lian A. R | odriguez, E | d.D., Superi | ntendent | | |
| | Negotiating l | Sc | Scott Robinson Honda | | | | | |
| | Any action ta | ken in Closed | d Session | will be re | eported out | in Open Ses | sion | |
| <u>ADJO</u> | OURN TO CLO | OSED SESSI | <u>ION</u> | | | | | |
| Move: | Second:_ | Vote: | | | | | | |
| MB | NCJF | FBF | JH | LK | CM | RS | | |

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ADJOURN TO OPEN SESSION

| Move:Second:Vote: | | | | | | | | | | |
|--------------------------|-----|-----|----|-----|----|----|-----|------|--|--|
| MB | _NC | _JF | BF | _JH | LK | CM | RS_ | | | |
| REPORT ON CLOSED SESSION | | | | | | | | | | |
| ADJOURN MEETING | | | | | | | | | | |
| Move:Second:Vote: | | | | | | | | | | |
| MB | NC | JF | BF | JH | Ll | Κ(| CM | _ RS | | |