# SOUTHERN CALIFORNIA REGIONAL OCCUPATIONAL CENTER BOARD OF EDUCATION MEETING 2300 Crenshaw Boulevard, Torrance, CA 90501 Board Room

## March 17, 2022 6:30 p.m. Board of Education Meeting

| CALL MEETING TO ORDER:  | Time: |  |
|---|-------|--|
| BOARD MEMBERS:  |       |  |
| James Han, President, Torrance Unified School District                |       |  |
| Jennifer Cochran, Vice-President, Manhattan Beach Unified School Dist | rict  |  |
| Rolf Strutzenberg, Clerk, Redondo Beach Unified School District       |       |  |
| Matthew Brach, Palos Verdes Peninsula Unified School District         |       |  |
| Nancy Cobb, Board Member-at-Large                                     |       |  |
| Bill Fournell, Board Member-at-Large                                  |       |  |
| Carliss McGhee, Ph.D., Inglewood Unified School District              |       |  |
| Michael Wagner, El Segundo Unified School District                    |       |  |
|   |       |  |

## SUPERINTENDENT:

Atlas Helaire, Ed.D.

### PLEDGE OF ALLEGIANCE

#### APPROVAL OF AGENDA

| Approve the March 17, 2022 agenda. |         |       |  |  |
|------------------------------------|---------|-------|--|--|
| Move:                              | Second: | Vote: |  |  |

MB \_\_\_\_ NC \_\_\_ JC \_\_\_ BF \_\_\_ JH \_\_\_ CM \_\_\_ RS \_\_\_ MW \_\_\_

Individuals who require disability-related accommodations or modifications, including auxiliary aids and services in order to participate in the Board Meeting, should contact the Superintendent or designee in writing at 2300 Crenshaw Boulevard, Torrance, CA 90501

### COMMENDATIONS/RECOGNITION:

None

#### **STUDENT VOICES:**

Jade Jimenez. Adult Student Registered Dental Assisting J. Pesavento

## **PROGRAM HIGHLIGHT**:

### **COMMENTS FROM THE PUBLIC**

Individual speakers shall be allowed three (3) minutes to address the Board on each agenda or non-agenda item. The Board shall limit the total time for public input on each item to 20 minutes.

- 1. Board Agenda Items: Any member of the audience may speak to any agenda item by submitting a yellow card (located on back table). Please hand the completed card to the administrative assistant at the Board table. When the item is considered by the Board, individuals submitting yellow cards will be called upon prior to Board action.
- 2. Topics Not on Agenda: Anyone in attendance may address any issue by following the same procedure process listed above. Since the Board cannot take action on items which are not on the agenda, such items may be referred to the Superintendent for handling. Individuals interested in speaking to items which are not on the agenda will be called upon at this time.

## ACKNOWLEDGEMENT OF CORRESPONDENCE TO THE BOARD

#### SUPERINTENDENT'S REMARKS

## **STAFF REPORTS**

None

### CONSENT CALENDAR: ITEM NO.

### 1 APPROVE BOARD MINUTES OF FEBRUARY 2022

Approve the minutes of the February 17, 2022 Board Meeting

### 2 APPROVE PAYROLL A WARRANT REPORT FEBRUARY 2022

Approve A warrants issued for the month of February 1, 2022 through February 28, 2022 drawn in payment of salaries

### **3** APPROVE B WARRANT REPORT FEBRUARY 2022

Approve B warrant registers #0202 - #0225 issued during the month of February 1, 2022 through February 28 2022

### 4 APPROVE B WARRANTS ISSUED WITHOUT PURCHASE ORDERS FOR FEBRUARY 2022

Approve the B-warrants from GAX #22\*108 - #22\*122 for the month of February 2022 totaling \$21,682.32 for items issued without purchase orders since the last Board Meeting of February 17, 2022

## 5 APPROVE PERSONNEL ASSIGNMENT ORDERS

Approve and ratify personnel assignment orders #9603 - #9605 that were assigned since the last Board of Education meeting of February 17, 2022

## 6 APPROVE PURCHASE ORDER REPORT JANUARY 2022

Ratify purchase orders #22\*152 - #22\*165 for a total of \$113,364.88 that have been issued since the last Board Meeting of February 17, 2022

## 7 APPROVE REVOLVING CASH FUND FEBRUARY 2022

Approve the Revolving Cash Fund checks written for the month February 2022

## 8 APPROVE AFFILIATION AGREEMENTS

Approve externship training sites affiliation agreements for the SoCal ROC *Programs listed*:

| AFFILIATE   | STATUS  | PROGRAM                     |
|---|---------|-----------------------------|
| Torrance Memorial Health Systems<br>2336 Hawthorne Bl. #200 | Renewal | Certified Medical Assisting |
| 2550 Hawmonie Bl. #200                                      |         |                             |

| Torrance, CA 90505             |         |  |
|--------------------------------|---------|--|
| Del Amo Gardens ECF            |         | Certified Nursing Assistant and Home     |
| 22419 Kent Ave                 | Renewal | Health Aide                              |
| Torrance, CA 90505             |         |  |
| Island Dental                  |         | Dental Assisting Pilot/Dental Assisting/ |
| 1607 Cravens Ave               | New     | Registered Dental Assisting (RDA)        |
| Torrance, CA 90501             |         |  |
| Lunada Bay Dental              |         | Dental Assisting Pilot/Dental Assisting/ |
| 2323 Palos Verdes Dr. #210     | New     | Registered Dental Assisting (RDA)        |
| Palos Verdes Estates, CA 90274 |         |  |
| Dr. Smile Kayvon Javin, DDS    |         | Dental Assisting Pilot/Dental Assisting/ |
| 2104 Pacific Coast Hwy #5      | New     | Registered Dental Assisting (RDA)        |
| Lomita, CA 90717               |         |  |

## 9 APPROVE COURSE OUTLINES

(Submitted under separate cover)

Approve the following Course Outlines: <u>**Revised</u>** Advanced Pet Health & Grooming</u>

## 10 APPROVE AUDIT CONTRACT WITH WILKINSON HADLEY KING & CO. LLP

Approve contract with auditing firm of Wilkinson Hadley King & Co. LLP for the audit period of July 1, 2022 and ending June 30, 2023

## 11 APPROVE MARKETING PROPOSAL WITH STRAIGHT UP COMMUNICATIONS

Approve Proposal t with Straight Up Communications to provide marketing for SoCal ROC

## MOTION TO APPROVE CONSENT CALENDAR NUMBERS 1 THROUGH 11

Action

Move:\_\_\_\_ Second:\_\_\_ Vote:\_\_\_

MB \_\_\_\_ NC\_\_\_JC\_\_\_ BF\_\_\_JH\_\_\_ CM \_\_\_ RS\_\_\_MW\_\_\_\_

## **PERSONNEL**

None

## **BUSINESS SERVICES**

1. Approve the Second Interim Budget Report Fiscal Year 2021/2022 A. Helaire Action

Move:\_\_\_\_ Second:\_\_\_ Vote:\_\_\_

MB \_\_\_\_ NC \_\_\_ JC \_\_\_ BF \_\_\_ JH \_\_\_ CM \_\_\_ RS \_\_\_ MW \_\_\_

| <ol> <li>Approve the Southern California Regional Occupational Center<br/>2022/2023 Calendar</li> </ol>  | J. Pesavento                 | Action            |
|--|------------------------------|-------------------|
| Move: Second: Vote:  |                              |                   |
| MB NC JC BF JH CM RS MW  |                              |                   |
| 3. Approve acceptance of gifts donated to the Center   | J. Pesavento                 | Action            |
| Move: Second: Vote:  |                              |                   |
| MB NC JC BF JH CM RS MW  |                              |                   |
| GENERAL SERVICES   |                              |                   |
| 1. Discuss Partnership with El Camino College  | A. Muratsuchi/<br>A. Helaire | Discussion        |
| 2. Discuss and Approve Ambassador High School Proposal   | A. Helaire/<br>M. Barker     | Discussion/Action |
| Move: Second: Vote:  | M. Darker                    |                   |
| MB NC JC BF JH CM RS MW  |                              |                   |
| 3. Discuss Revising JPA Agreement  | A. Helaire                   | Discussion        |
| 4. Discuss Career Pathway Coordinator Position   | A. Helaire                   | Discussion        |
| 5. Discuss Changes to High School Schedules  | A. Helaire                   | Discussion        |
| 6. Review and Approve Board Policy Update  | A. Helaire                   | Action            |
| Move: Second: Vote:  |                              |                   |
| MB NC JC BF JH CM RS MW  |                              |                   |
| 7. Approve Resolution 03-2022-01- Ratifying the Proclamation of a State of Emergency by Governor Newsom Dated March 4, 2020, and Authorizing Remote Teleconference Meetings for the Period of April 1, 2022 through April 30, 2022 | A. Helaire                   | Action            |
| Move: Second: Vote:  |                              |                   |
| MB NC JC BF JH CM RS MW  |                              |                   |

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8. Idea Parking Lot

President Han

Discussion

## **BOARD MEMBERS' REMARKS**

## **ADJOURN MEETING**

Move:\_\_\_\_ Second:\_\_\_ Vote:\_\_\_

MB \_\_\_\_ NC\_\_\_ JC\_\_\_ BF\_\_\_ JH\_\_\_ CM \_\_\_ RS\_\_\_ MW\_\_\_\_