# SOUTHERN CALIFORNIA REGIONAL OCCUPATIONAL CENTER BOARD OF EDUCATION

## **MEETING**

2300 Crenshaw Boulevard, Torrance, CA 90501 Board Room

## October 17, 2019 5:30 p.m. Board of Education Meeting

| CALL MEETING TO ORDER:   | Time:  |  |
|--|--------|--|
| BOARD MEMBERS:   |        |  |
| Mr. Michael Christensen, President, Redondo Beach Unified School Dis | strict |  |
| Ms. Nancy Cobb, Vice-President, El Segundo Unified School District   |        |  |
| Dr. Carliss McGhee, Ph.D., Clerk, Inglewood Unified School District  |        |  |
| Mr. Bill Fournell, Manhattan Beach Unified School District           |        |  |
| Ms. Terry Ragins, Torrance Unified School District                   |        |  |
| Ms. Suzanne Seymour, Palos Verdes Peninsula Unified School District  |        |  |
| Ms. Ida VanderPoorte, Board Member-at-Large                          |        |  |
| TBD, Board Member-at-Large   |        |  |
| SUPERINTENDENT: Atlas Helaire, Ed.D.                                 |        |  |
| PLEDGE OF ALLEGIANCE   |        |  |
| APPROVAL OF AGENDA   |        |  |
| Approve the October 17, 2019 agenda.                                 |        |  |
| Move: Second: Vote:  |        |  |
| MC NC BE CM TR SS IV BMAL  |        |  |

Individuals who require disability-related accommodations or modifications, including auxiliary aids and services in order to participate in the Board Meeting, should contact the Superintendent or designee in writing at 2300 Crenshaw Boulevard, Torrance, CA 90501

#### **COMMENDATIONS/RECOGNITION:**

Nina Murata, Training Store Manager CVS

A. Helaire

Bob Jennings Substitute Instructor A. Helaire

#### **STUDENT VOICES:**

Stephenie Hughes, South High Clinical Medical Assisting J. Pesavento

#### **PROGRAM HIGHLIGHT:**

Principals of Clinical Medical Assisting Sandra Martinez J. Pesavento

#### COMMENTS FROM THE PUBLIC

Individual speakers shall be allowed three (3) minutes to address the Board on each agenda or non-agenda item. The Board shall limit the total time for public input on each item to 20 minutes.

- 1. Board Agenda Items: Any member of the audience may speak to any agenda item by submitting a yellow card (located on back table). Please hand the completed card to the administrative assistant at the Board table. When the item is considered by the Board, individuals submitting yellow cards will be called upon prior to Board action.
- 2. Topics Not on Agenda: Anyone in attendance may address any issue by following the same procedure process listed above. Since the Board cannot take action on items which are not on the agenda, such items may be referred to the Superintendent for handling. Individuals interested in speaking to items which are not on the agenda will be called upon at this time.

#### ACKNOWLEDGEMENT OF CORRESPONDENCE TO THE BOARD

### SoCal ROC EMPLOYEE GROUP REPRESENTATIVE

No Report

#### **STAFF REPORTS**

**NONE** 

|   | CONSENT CALENDAR:<br>ITEM NO.  |     |       |
|---|--|-----|-------|
| 1 | APPROVE BOARD MINUTES OF SEPTEMBER 2019  | pp. | 7-14  |
|   | Approve the minutes of the September 19, 2019 Board Meeting  |     |       |
| 2 | APPROVE PAYROLL A WARRANT REPORT SEPTEMBER 2019  | pp. | 15    |
|   | Approve A warrants issued for the month of September 1, 2019 through September 30, 2019 drawn in payment of salaries   |     |       |
| 3 | APPROVE B WARRANT REPORT SEPTEMBER 2019  | pp. | 16    |
|   | Approve B warrant registers #0903 - #0925 issued during the month of September 1, 2019 through September 30, 2019.   |     |       |
| 4 | APPROVE B WARRANTS ISSUED WITHOUT PURCHASE<br>ORDERS FOR SEPTEMBER 2019  | pp. | 17-18 |
|   | Approve the B-warrants from Doc #077286 - #077300 for the Month of September 2019 totaling \$34,0687.96 for items issued without purchase orders since the last Board meeting of September 19, 2019. |     |       |
| 5 | APPROVE PERSONNEL ASSIGNMENT ORDERS  | pp. | 19-20 |
|   | Approve and ratify personnel assignment orders #9440 - #9441 that were assigned since the last Board of Education meeting of September 19, 2019.   |     |       |
| 6 | APPROVE PURCHASE ORDER REPORT SEPTEMBER 2019   | pp. | 21-22 |
|   | Ratify purchase orders 19200077 - 19200096 for a total of \$107,948.11 that have been issued since the last Board Meeting of September 19, 2019.   |     |       |
| 7 | APPROVE REVOLVING CASH FUND SEPTEMBER 2019   | pp. | 23-25 |
|   | Approve the Revolving Cash Fund checks written for the month September 2019.   |     |       |
| 8 | APPROVE SOCAL ROC RECOGNITION ACCOUNT SEPTEMBER 2019   | pp. | 26-27 |
|   | Approve the SoCal ROC Recognition Account for the month of September 2019.   |     |       |

| MOTION TO APPROVE CONSENT CALENDAR NUMBERS 1 THROUGH 8 |                 |           |           |          | Action              |              |              |
|--|-----------------|-----------|-----------|----------|---------------------|--------------|--------------|
| Move:  | Second:         | Vote      | :         |          |                     |              |              |
| MC NC  | _BFCM_          | TR        | _ SS      | IV       | BMAL                |              |              |
| PERSONNEL  | <u> </u>        |           |           |          |                     |              |              |
| None   |                 |           |           |          |                     |              |              |
| BUSINESS SI  | ERVICES         |           |           |          |                     |              |              |
| 1. Approve Co  | ontract with R  | coh       |           |          |                     | A. Helaire   |              |
| Move:  | Second:         | Vote      | :         |          |                     |              | pp. 28-42    |
| MC NC  | _BFCM_          | TR        | _ SS      | IV       | BMAL                |              |              |
| 2. Approve Co  | ontract with A  | SL Interj | oreting   | Service  |                     | A. Helaire   | Action       |
| Move:  | Second:         | Vote      | :         |          |                     |              | pp. 42-46    |
| MC NC  | _BFCM_          | TR        | _ SS      | IV       | BMAL                |              |              |
| 3. Approve Co  | ontract with Li | nks Sigr  | Langu     | age & I  | nterpreting Service | A. Helaire   | Action       |
| Move:  | Second:         | Vote      | »:        |          |                     |              | pp. 47-50    |
| MC NC  | _BFCM_          | TR        | _ SS      | IV       | BMAL                |              |              |
| <b>4.</b> Approve Co                                   | ontract with Tl | ne Sign I | Languag   | ge Com   | pany                | A. Helaire   |              |
| Move:  | Second:         | Vote      | : <u></u> |          |                     |              | pp. 51-53    |
| MC NC  | _BFCM_          | TR        | _ SS      | IV       | BMAL                |              |              |
| <b>5.</b> Approve ac                                   | ceptance of gi  | fts donat | ed to th  | ne Cente | er                  | J. Pesavento | Action       |
| Move:  | Second:         | Vote      | : <u></u> |          |                     |              | pp. 54-55    |
| MC NC  | _BFCM_          | TR        | _ SS      | IV       | BMAL                |              |              |
| GENERAL S  | ERVICES         |           |           |          |                     |              |              |
| 1. School Serv   | vices of Califo | rnia Fina | ıncial A  | nalvsis  | Update              | A. Helaire   | Informationa |

pp. 56

| 2. Discuss PV.Net Partnership  | A. Helaire | Discussion pp. 57        |
|--|------------|--------------------------|
| 3. Discuss Request for Proposal for the Marquee                                    | A. Helaire | Discussion pp. 58        |
| <b>4.</b> Discuss and Approve a Change to the December 19, 2019 Board Meeting Date | A. Helaire | Discussion/Action pp. 59 |
| Move:  |            |                          |
| MC NC BFCMTR SS IV BMAL  |            |                          |
| BOARD MEMBERS' REMARKS   |            |                          |
| SUPERINTENDENT'S REMARKS   |            |                          |
| ADJOURN TO CLOSED SESSION  |            |                          |
| Move: Second: Vote:  |            |                          |
| MCNCBFCMTRSSIVBMAL   |            |                          |
| CLOSED SESSION Topic:  |            |                          |
| 1. Superintendent's Evaluation   |            |                          |
| Any action taken in Closed Session will be reported out in Open Session            |            |                          |
| ADJOURN TO OPEN SESSION  |            |                          |
| Move: Second: Vote:  |            |                          |
| MCNCBFCMTRSSIVBMAL   |            |                          |
| ADJOURN MEETING  |            |                          |
| Move: Second: Vote:  |            |                          |
| MCNCBFCMTR SSIVBMAL  |            |                          |

## **SoCal ROC BOARD MEETING DATES:**

November 21, 2019

<sup>\*</sup>December 19, 2019

<sup>\*</sup>Date subject to change