SOUTHERN CALIFORNIA REGIONAL OCCUPATIONAL CENTER BOARD OF EDUCATION MEETING 2300 Crenshaw Boulevard, Torrance, CA 90501 Board Room

May 21, 2020

6:00 p.m. Board of Education Meeting TELECONFERENCE – VIA GOOGLE HANGOUTS <u>meet.google.com/tcm-bjnx-omv</u> Phone Numbers (US) <u>+1 609-429-6017</u> PIN: 359 865 552#

CALL MEETING TO ORDER:

Time:

BOARD MEMBERS:

| Ms. Nancy Cobb, President, El Segundo Unified School District | |
|--|--|
| Mr. Bill Fournell, Vice-President, Manhattan Beach Unified School District | |
| Ms. Ida VanderPoorte, Clerk, Board Member-at-Large | |
| Mr. Matthew Brach, Palos Verdes Peninsula Unified School District | |
| Mr. Michael Christensen, Redondo Beach Unified School District | |
| Mr. James Han, Torrance Unified School District | |
| Dr. Carliss McGhee, Ph.D., Clerk, Inglewood Unified School District | |
| TBD, Board Member-at-Large | |
| | |

SUPERINTENDENT:

Atlas Helaire, Ed.D.

PLEDGE OF ALLEGIANCE

APPROVAL OF AGENDA

Approve the May 21, 2020 agenda.

Move:____ Second:___ Vote:___

MB ____ MC___ NC___ BF ___ JH ___ CM___ IV ___ BMAL ____

Individuals who require disability-related accommodations or modifications, including auxiliary aids and services in order to participate in the Board Meeting, should contact the Superintendent or designee in writing at 2300 Crenshaw Boulevard, Torrance, CA 90501

Board Agenda Index May 21, 2020

COMMENDATIONS/RECOGNITION:

NONE

STUDENT VOICES:

NONE

PROGRAM HIGHLIGHT:

NONE

COMMENTS FROM THE PUBLIC

Individual speakers shall be allowed three (3) minutes to address the Board on each agenda or non-agenda item. The Board shall limit the total time for public input on each item to 20 minutes.

- 1. Board Agenda Items: Any member of the audience may speak to any agenda item by submitting a yellow card (located on back table). Please hand the completed card to the administrative assistant at the Board table. When the item is considered by the Board, individuals submitting yellow cards will be called upon prior to Board action.
- 2. Topics Not on Agenda: Anyone in attendance may address any issue by following the same procedure process listed above. Since the Board cannot take action on items which are not on the agenda, such items may be referred to the Superintendent for handling. Individuals interested in speaking to items which are not on the agenda will be called upon at this time.

ACKNOWLEDGEMENT OF CORRESPONDENCE TO THE BOARD

STAFF REPORTS

NONE

| <u>CONSENT CALENDAR:</u> <u>ITEM NO.</u> | | | 7 |
|---|---|-----|-------|
| 1 | APPROVE BOARD MINUTES OF MARCH 2020 | pp. | 8-14 |
| | Approve the minutes of the March 19, 2020 Board Meeting. | | |
| 2 | APPROVE PAYROLL A WARRANT REPORT MARCH & APRIL 2020 | pp. | 15-16 |
| | (A) Approve A warrants issued for the month of March 1, 2020 through March 31, 2020 drawn in payment of salaries. | | |
| | (B) Approve A warrants issued for the month of April 1, 2020 through April 30, 2020 drawn in payment of salaries. | | |
| 3 | APPROVE B WARRANT REPORT MARCH & APRIL 2020 | pp. | 17-18 |
| | (A) Approve B warrant registers #0303 - #0320 issued during the month of March 1, 2020 through March 20, 2020. | | |
| | (B) Approve B warrant registers #0401 - #0429 issued during the month of April 1, 2020 through April 29, 2020. | | |
| 4 | APPROVE B WARRANTS ISSUED WITHOUT PURCHASE ORDERS FOR MARCH & APRIL 2020 | pp. | 19-23 |
| | Approve the B-warrants from Doc #077428 - #077454 for the month of March 2020 totaling \$16,155.34 for items issued without purchase orders since the last Board meeting of March 19, 2020. | | |
| | Approve the B-warrants from Doc #077455 - #077469 for the month of April 2020 totaling \$10,534.28 for items issued without purchase orders since the last Board meeting of March 19, 2020. | | |
| 5 | APPROVE PERSONNEL ASSIGNMENT ORDERS | pp. | 24-25 |
| | Approve and ratify personnel assignment order #9456 that was assigned since the last Board of Education meeting of March 19, 2020. | | |
| 6 | APPROVE PURCHASE ORDER REPORT MARCH & APRIL 2020 | pp. | 26-29 |
| | (A) Ratify purchase orders 19200209 – 19200219 for a total of \$25,175.53 that have been issued since the last Board Meeting of March 19, 2020. | | |
| | (B) Ratify purchase orders 19200220 – 19200224 for a total of \$22,505.18 that have been issued since the last Board Meeting of March 19, 2020. | | |

| 7 | APPROVE REVOLVING CASH FUND MARCH 2020 | | | | | | | |
|----|--|-----------------------------------|---|-------------------------|--|--|--|--|
| | Approve the Revolving Cash Fund checks written for the month September 2019. | | | | | | | |
| 8 | APPROVE SOCAL ROC RECOGNITION ACCOUNT MARCH 2020 pp. 33- Approve the SoCal ROC Recognition Account for the month of March 2020. | | | | | | | |
| 9 | 9 Approve Affiliation Agreements | | | | | | | |
| | Approve externship training sites affiliation agreements for the SoCal ROC <i>Programs listed</i> : | | | | | | | |
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| | AFFILIATE | STATUS | PROGRAM | | | | | |
| | TG's Performance Engine Shop Inc. | New | Automotive Modules I-IV/Engine Performance | | | | | |
| | TG's Performance Engine Shop Inc. Del Amo Gardens Extended Care Facility | New Renewal | Automotive Modules I-IV/Engine Performance Certified Nurse Assistant and Home Health Aide | | | | | |
| 10 | TG's Performance Engine Shop Inc. Del Amo Gardens Extended Care Facility Modern Dental APPROVE AGREEMENT WITH | New Renewal New VAN LANC | Automotive Modules I-IV/Engine Performance Certified Nurse Assistant and Home Health Aide Registered Dental Assisting (RDA)/Dental Assist | <u>ing</u> pp. 37-38 | | | | |

Approve consultant agreement with Lucrecia Gutierrez for the 2020-2021 school year, to provide Career Guidance support services to JPA students on satellite campuses.

12APPROVE CONSULTANT AGREEMENT WITH PATRICIA MORROWpp. 41-42

Approve consultant agreement with Patricia Morrow for the 2020-2021 school year, to provide Career Guidance support services to JPA students on satellite campuses.

13 APPROVE AGREEMENT WITH SAM SPENCE WEB DESIGN AND PHOTOGRAPHY pp. 43-44

Approve Agreement with Sam Spence for maintenance of SoCal ROC Webpage for the 2020-2021 school year.

MOTION TO APPROVE CONSENT CALENDAR NUMBERS 1 THROUGH 13 Action

Move:____ Second:___ Vote:___

MB ____ MC___ NC___ BF ___ JH ___ CM___ IV ___ BMAL ____

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PERSONNEL

NONE

BUSINESS SERVICES

| 1. Convene public hearing for SoCal ROC 2020-2021 "ALL FUNDS BUDGET" N. Cobb A | | | | | | | |
|--|------------------------|-------------|-----------------------|--|--|--|--|
| <i>Open Public Hearing</i> pp. 45 | | | | | | | |
| Move: Second: Vote: | _ | | | | | | |
| MB MC NC BF JH | CMIVBMAL | | | | | | |
| Adjourn Public Hearing | | N. Cobb | Action | | | | |
| Move: Second: Vote: | _ | | | | | | |
| MB MC NC BF JH | CM IV BMAL | | | | | | |
| 2. Adopt SoCal ROC 2020-2021 "ALL | | A. Helaire | Action pp. 46-153 | | | | |
| Move: Second: Vote: | _ | | | | | | |
| MB MC NC BF JH | CM IV BMAL | | | | | | |
| 3. Approve the 2019-2020 Year-End Ap | ppropriation Transfers | A. Helaire | Action pp. 154-155 | | | | |
| Move: Second: Vote: | _ | | | | | | |
| MB MC NC BF JH | CMIVBMAL | | | | | | |
| 4. Approve acceptance of gifts donated | | T. Farquhar | Action pp. 156-157 | | | | |
| Move: Second: Vote: | | | | | | | |
| MB MC NC BF JH | CMIV BMAL | | | | | | |
| GENERAL SERVICES | | | | | | | |
| 1. Approve Resolution 05-2020-01 - School Closure COVID-19A. Helaire | | | | | | | |
| Move: Second: Vote: | _ | | pp. 158-161 | | | | |
| MB MC NC BF JH | CMIV BMAL | | | | | | |

BOARD MEMBERS' REMARKS

SUPERINTENDENT'S REMARKS

ADJOURN MEETING

Move:____ Second:___ Vote:___

MB ____ MC___ NC___ BF ___ JH ___ CM___ IV ___ BMAL ____